



## CENTRAL BOARD OF SECONDARY EDUCATION

(An Autonomous Organisation under the Union Ministry of Human Resource Development Govt. of India)

"SHIKSHA KENDRA", 2, COMMUNITY CENTRE, PREET VIHAR, DELHI - 110 092

REGD.

No. CBSE/Aff./1630719-SL-00713-1213/406201

Dated: 04/04/2012

To  
The Manager,  
Atma Ram Memorial Convent School,  
Water-Wrks Road, Bareta, Mansa,  
Punjab- 151 501.

Sub: Fresh Composite Provisional Affiliation to the above said school.

Sir/Madam,

With reference to your online application dated 28/06/2011 on the subject cited above, I am directed to convey the sanction for Composite Provisional Affiliation for Secondary School Examination of the Board for a period of **three years w.e.f. 01/04/2012 to 31/03/2015**.

The above sanction is subject to fulfillment of following conditions:-

1. "School will follow the syllabus on the basis of curriculum prescribed by NCERT for the middle classes".
2. The school will implement Continuous and Comprehensive Evaluation (CCE) as per the schemes of the Board upto Classes X vide Circular No. 39/20-09-2009 dated 20.09.2009 in the school.
3. The school will follow the RTE Act, 2009 and instructions issued thereon by the CBSE/Respective State Govt./UT.
4. The school will follow syllabi and courses as per scheme of studies prescribed by the Board for Secondary School Examination and changes made therein from time to time.
5. The school will enroll students proportionate to the facilities available in the school as prescribed in the Affiliation Bye-Laws of the Board which shall not in general exceed the optimum number as under :-

|     | Campus area | Enrolment | No. of Sections (pre-primary to X) |
|-----|-------------|-----------|------------------------------------|
| (a) | 1.0 acre    | 1250      | 02 in each class                   |
| (b) | 1.5 acre    | 1875      | 03 in each class                   |
| (c) | 2.0 acre    | 2500      | 04 in each class                   |

- (d) School running on bigger campus of more than 02 acres, the number of students shall be restricted as per the actual facilities in the school which shall be proportionate to the optimum number mentioned at (a), (b) and (c) above.
- (e) Schools running on less than 01 acre campus shall restrict number of students as follows:-

|      | Category                              | Area of land  | No. of students    |
|------|---------------------------------------|---------------|--------------------|
| (i)  | Secondary School                      | 2000 sq. mtrs | 600 upto Class X   |
| (ii) | Sr. Secondary School with two streams | 3000 sq. mtrs | 900 upto Class XII |

6. The School will not sponsor candidates for Board's examination of any other School/Branch, which is not affiliated.
7. The school shall sponsor regularly its bonafide and eligible students in Board's class X Examination from the year mentioned above without break or inform with reasons thereof in writing well in time about the non-sponsoring of the candidates. Failure to do so will lead to *suo moto* withdrawal of the affiliation of the school for secondary Examination granted by the Board.
6. The school should not start Class XI/XII without written approval of the Board. The Board shall not be responsible for any consequences in case class XI/XII is started without following the Affiliation Bye Laws and obtaining the prior approval of the Board.
7. The school shall appoint qualified and trained teaching staff on regular basis as per provisions

Principal  
Atma Ram Memorial Convent School  
(Aff. No. 1630719, School Code: 20700)  
Bareta-151501 (Mansa) Pb.



Service conditions, pay and allowances and other benefits to the employees of the school shall be at least at par with that of corresponding categories of employees working in Government Schools of the State in which the school is located. An undertaking to this effect be sent to C.B.S.E.

9. Service agreement be executed with the staff as per norms generally accepted by the State Government concerned.
10. The school will help the Board in the smooth conduct of the examination by providing the necessary accommodations i.e. Rooms, Halls, etc. available in the school premises and furniture at its disposal for holding its examinations free of charges if required.
11. The school will spare sufficient teachers, for invigilation purpose at the examinations of the Board, as may be required.
12. The school will spare its teachers for evaluation of answer-books for the Board's examinations, if required.
13. The school will provide Laboratories, Library and other facilities as per norms of the Board.
14. The school will abide itself by the conditions of affiliation already prescribed by the State Government concerned.
15. The school should have at least one adequately equipped computer lab with a minimum of 10 computers or computer student ratio of 1:20 and proper software alongwith facility of Broad Band Connectivity with the feature of 'internet always on' from any service provider.
16. The school shall promote inclusion of student with disabilities/special needs in the normal school as per provisions of the 'persons with disabilities act -1995'.
17. The school and its records shall be opened for inspection by an officer/official of the Board or an authorized representative of the Board/State Educational Department at any time and the school shall furnish information as may be asked for by the Board/State Government from time to time.
18. The rate of tuition fee and other fees charged should be commensurate with the facilities provided.
19. The admission to the school shall be opened to all without any discrimination on the ground of religion, cast or race, place of birth or any of them.
20. No unrecognized classes shall run within the premises of the school or outside in the same name of school.
21. The school will strictly adhere with all rules regarding safety of students including Fire fighting, Drinking water, Sanitation, Transportation, etc.
22. The accounts should be audited and certified by a Chartered Accountant and proper accounts statements should be prepared in the name of school, as per rules. A copy each of the Statements of Accounts should be sent to the Board every year.
23. The affiliation Code Number allotted to your school is **1630719**. This may please be noted and quoted for any correspondence with the Board.
24. The school will create Reserve Fund as per the requirement of the Affiliation Bye Laws.
25. The school will apply for further Extension of Provisional Affiliation 'on online' through [www.cbseaff.nic.in](http://www.cbseaff.nic.in) with the prescribed fee of ₹ 25,000/- and other essential documents before 30<sup>th</sup> June of the preceding year before the expiry of the date of provisional affiliation.
26. The school shall sponsor regularly its bonafide and eligible students in Board's class X Examination from the year mentioned above without break or inform with reasons thereof in writing well in time about the non-sponsoring of the candidates. Failure to do so will lead to *suo moto* withdrawal of the affiliation of the school for secondary Examination granted by the Board.
27. The school has been granted affiliation upto Secondary level w.e.f. 01.04.2012 accordingly it has become eligible to open CBSE pattern classes IX from the session 2012-13 and 1<sup>st</sup> Batch of class X of the school will be appearing at the CBSE Examination to be held in the year 2014.

Principal  
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Bareta-151501 (Mansa) Pb.

Contd.....3/-



School will provide physical facilities as per norms of the Board. The facilities reported at the time of last inspection are as given under:-

|       |                                  |           |                 |
|-------|----------------------------------|-----------|-----------------|
| (i)   | Area of school campus            | - 8169.69 | Sq. Mtrs        |
| (ii)  | Total built up area              | - 2274.50 | Sq. Mtrs        |
| (iii) | Area of play ground              | - 4640    | Sq. Mtrs        |
| (iv)  | No. of class rooms               | - 20      | - 20 x 15 (Ft.) |
| (v)   | No. of labs                      |           |                 |
|       | Maths                            | - 01      | - 23 x 15 (Ft.) |
|       | Computer Science                 | - 01      | - 30 X 20 (Ft.) |
|       | Composite Science Lab            | - 01      | - 30 X 20 (Ft.) |
|       | Other rooms                      | - 06      | - 20 X 14 (Ft.) |
| (vi)  | Size of Library - 40 X 30 (Ft.), |           |                 |
| (vii) | No. of Books - 2265.             |           |                 |

29. Other conditions are as per Annexure 'A' enclosed.

30. Special conditions to be complied within three months:-

- The class rooms are under size. Therefore the school is required to provide at least 01 Sq. mtr. floor area per child and restrict no. of candidates accordingly.
- Some teachers are untrained, whereas the school is required to appoint qualified & trained staff and pay salary, DA and other allowances to them at par with the salary of corresponding categories of teachers working in the State Govt. Schools.
- The school is required to send teachers for CCE, In-service, refresher/re-orientation programme to update their knowledge and teaching skills.
- The school is required to procure more books for Library.
- It has been observed that the some class rooms are under construction, the school is required to submit the completion certificate from Competent Authority after completing construction work.
- The school is required to improve the current teaching methodology and quality of records such as Narrative/ Anectotal/Observation tools maintained by teachers.

Yours faithfully,

DEPUTY SECRETARY (AFF.)

No. CBSE/Aff./1630719-SL-00713-1213

Dated: 04/04/2012

Copy to:-

- The Principal, Atma Ram Memorial Convent School, Water-Wrks Road, Bareta, Mansa, Punjab-151 501
- The Joint Secretary, School Education, Education Branch III, Education Department, Punjab Govt., Chandigarh.
- The Regional Officer, Regional Office CBSE, Sector-5, Panchkula - 134109.
- The Dy. Secy. (IT), AMC, CBSE, Preet Vihar, Delhi.
- The Concerned Desk Officer, Punjab.

DEPUTY SECRETARY (AFF.)

Principal  
Atma Ram Memorial Convent School  
(Aff. No. 1630719, School Code. 20700)  
Bareta-151501 (Mansa) Pb.



**CENTRAL BOARD OF SECONDARY EDUCATION**  
**SHIKSHA KENDRA, 2, COMMUNITY CENTRE, PREET VIHAR, DELHI-110 092.**

Affln.No. 1630719-SL-00713-1213

**Other Conditions:**

Conditions for which compliance to be submitted within three months from the date of issue of sanction letter:-

1. Running starting of Class IX/X & XI/XII without prior Provisional Affiliation upto Secondary level/Sr. Secondary level from the Board would be unauthorized and school shall be responsible for the consequences arising out of it.
2. Non-submission of application for extension of provisional affiliation by 30<sup>th</sup> June of the year preceding to the year by which provisional affiliation granted, expires, would also attract violation of provisions of Affiliation Bye-laws.
3. School will not prepare any student/start any class for any other Board except CBSE from their CBSE Affiliated school building/premises.
4. The Board would not allow any transfer of property/sale of school by one society/ Management/ Trust to another Society/Management/Trust through agreement/sale deed and the school shall not be closed down in the same premises. In case such transaction is effected explicitly or implicitly the Board shall withdraw its affiliation with immediate effect.
5. Pay & Allowances to staff should be revised from time to time to bring it at par with that to State Government.
6. The service conditions be strictly followed as per State Education Act and Staff be given appointment/confirmation letters etc. accordingly.
7. 5-6 names of persons (at least 2-3 from KV/JNV) not below the rank of Principal of Sr. Secondary School affiliated with the Board be recommended so that two of them may be approved by the Board as its nominee in the School Managing Committee.
8. The school shall maintain section teacher ratio at least 1:1.5 at each level i.e. Primary (I-V) Secondary (VI-X) and Sr. Secondary (XI-XII).
9. The school has to constitute a committee for protection of woman from sexual harassment at the work place and to abide by the guidelines and norms prescribed by the Hon'ble Supreme Court of India in W.P. Criminal No.666-70 of 1992 Vishaskha and other State of Rajasthan and others delivered on 13.8.1997.
10. ₹       /- on account of annual fee for the        Years may please be remitted.
11. The school shall maintain Reserve Fund in the joint names of the Manager of the school concerned and the Secretary of the Board in the scheduled Bank to the extent indicated below:-
 

|       |   |      |          |                                                    |
|-------|---|------|----------|----------------------------------------------------|
| Upto  | - | 500  | Students | Rs.60,000/-                                        |
| 501   | - | 750  | "        | Rs.80,000/-                                        |
| 751   | - | 1000 | "        | Rs.1,00,000/-                                      |
| Above | - | 1000 | "        | Rs. 100/- per student rounded to nearest thousand. |

The interest accruing out of the deposit of reserve fund made by the Institution at the time of affiliation/extension of affiliation be not withdrawn by the management under any circumstances what so ever.

Principal  
**Atma Ram Memorial Convent School**  
 (Aff. No. 1630719, School Code. 20700)  
 Bareta-151501 (Mansa) Pb.



Phone: 011-22520242 (Technical Query)  
Phone: 011-22528257 (General Queries Reg. Affi.)  
Fax :011-22528257



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Mail: cbse.aff@nic.in  
Website: www.cbse.nic.in  
Affiliation Website: www.cbseaff.nic.in

**CENTRAL BOARD OF SECONDARY EDUCATION**

(An Autonomous Organization under the Union Ministry of Human Resource Development Govt. of India)

"SHIKSHA KENDRA", 2, COMMUNITY CENTRE, PREET VIHAR, DELHI - 110 301

REGD./SPEED POST

No. CBSE/Aff./SS-00757-1415/1630719/2013/639402

Dated: 22/11/2013

The Manager,  
Atma Ram Memorial Convent School,  
Water-Wrks Road, Budhlada, Mansa,  
Bareta, Punjab-151501.

**Sub: Upgradation in respect of above said school**

Sir/Madam,

With reference to your online application bearing Registration No. SS-00757-1415 dated 21.06.2013, I am directed to inform you that the Board has considered the undertaking certified by the Management and Principal of the School on the confirmation page and has decided to grant provisional affiliation to the above said school for Senior School Certificate Examination for a period of three years w.e.f. 1.4.2014 to 31.3.2017 without inspection, in the following subjects:-

- (a) **Languages:-** English Core/Elective, Hindi Core/Elective, Punjabi
- (b) **Elective Subjects:** Accountancy, Biology, Business Studies, Chemistry, Computer Science, Economics, Geography, History, Home Science, Mathematics, Physical Education, Physics, Political Science, Sociology.

Since the Upgradation has been granted without inspection as per Circular No.6 issued on 22/01/2013, the school is likely to be inspected at any time in future to confirm its suitability including labs, teaching staff and other requirement required for Senior Secondary Level School

The sanction is subject to the fulfillment of the following conditions in addition to the general conditions intimated at the time of grant of provisional affiliation for secondary classes:

1. "The school will follow syllabi and courses as per scheme of studies prescribed by the Board for Senior School Certificate Examination and changes made therein from time to time."
2. The school will implement Continuous and Comprehensive Evaluation (CCE) as per the schemes of the Board upto Classes X.
3. As per the newly implemented CCE scheme vide Circular No. 39/20-09-2009 dated 20.09.2009, the students of class X will appear in the Summative Assessment-II (SA-II) conducted at the school level only. However, those students of class X, who opt to move out of CBSE system in Class XI to any other Board, will exercise the option to appear in the SA-II conducted at the Board level. Both the students will get the same certificate issued by the Board at the end of class X.
4. The school will follow the RTE Act, 2009 and instructions issued thereon by the CBSE/Respective State Govt./UT.
5. The school will provide additional suitable facilities for classes XI and XII, as per requirements laid down in the rules.
6. It will increase the number of books in the Library and equipments in the Laboratories/Workshops with adequate games facilities etc. in consonance with the requirements of the Board for Classes XI & XII.

Principal  
Atma Ram Memorial Convent School  
(Aff. No. 1630719, School Code. 20700)  
Bareta-151501 (Mansa) Pb.



**CENTRAL BOARD OF SECONDARY EDUCATION**

**"SHIKSHA KENDRA", 2, COMMUNITY CENTRE,  
PREET VIHAR, DELHI-110 301.**

Affln. No.1630719

**Other Conditions:-**

Conditions for which compliance to be submitted within three months of issue of sanction letter:-

1. Running starting of Class IX/X or XI/XII without prior Provisional Affiliation upto Secondary level/Sr. Secondary level from the Board would be un authorised and school shall be responsible for the consequences arising out of it.
2. Non submission of application for extension of Provisional Affiliation by 30<sup>th</sup> June of the year preceding to the year by which provisional affiliation granted, expires, would also attract violation of provisions of Affiliation Bye Laws.
3. School will not prepare any student/start any class for any other Board except CBSE from their CBSE affiliated school building/premises.
4. The Board would not allow any transfer of property/sale of school by one society/ Management/ Trust to another Society/Management/Trust through agreement/sale deed and the school shall not be closed down in the same premises. In case such transaction is effected explicitly or implicitly the Board shall withdraw its affiliation with immediate effect.
5. Pay & Allowances to staff should be revised time to time to bring it at par with that to State Government.
6. The service conditions be strictly followed as per State Education Act and Staff be given appointment/confirmation letters etc. accordingly.
7. 5-6 names of persons not below the rank of Principal of Sr. Secondary School affiliated with the Board be recommended so that two of them may be approved by the Board as its nominee in the School Managing Committee. Of these 2-3 may be Principal of KV/JNV
8. The school shall maintain section teacher ratio at least 1:1.5 at each level i.e. Primary (I-V) Secondary (VI-X) and Sr. Secondary (XI-XII).
9. The school has to constitute a committee for protection of women from sexual harassment at the work place and to abide by the guidelines and norms prescribed by the Hon'ble Supreme Court of India in W.P. Criminal No.666-70 of 1992 Vishakha and others state of Rajasthan and others delivered on 13/08/1997.
10. - on account of annual fee for -- years- may please be remitted.
11. The school shall maintain Reserve Fund in the joint names of the Manager of the school concerned and the Secretary of the Board in the scheduled Bank to the extent indicated below:-

|       |   |      |          |                                                 |
|-------|---|------|----------|-------------------------------------------------|
| Upto  | - | 500  | Students | Rs. 60,000 /-                                   |
| 501   | - | 750  | "        | Rs. 80,000/-                                    |
| 751   | - | 1000 | "        | Rs. 1,00,000/-                                  |
| Above | - | 1000 | "        | Rs. 100/- per student round to nearest thousand |

The interest accruing out of the deposit of reserve fund made by the Institution at the time of affiliation/extension of affiliation be not withdrawn by the management under any circumstances what so ever.

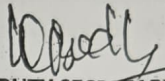
*[Signature]*  
Principal  
Atma Ram Memorial Convent School  
(Aff. No. 1630719, School Code. 20700)  
Bareta-151501 (Mansa) Pb.

*[Signature]*  
Sd/-  
REPUTY SECRETARY



14. The school will open CBSE pattern classes XI w.e.f. 1.4.2014. Accordingly, 1st Batch of class XII of the school will be appearing at the CBSE Examination to be held in 2016.
15. Other conditions are as per Annexure 'A' enclosed.
16. Special conditions to be complied within three months:-
  1. Every school should organize at least one week training programme for teachers every year in association with any teachers training institute recognized by the State or Central Government or by any agency identified by the Board.
  2. Every institute will provide adequate facilities for potable drinking water and clean healthy and hygienic toilets with washing facilities for boys and girls separately in proportion to the number of students.
  3. It is mandatory for every affiliated school to become a member in the local Sahodaya of CBSE schools.

Yours faithfully,

  
DEPUTY SECRETARY (AFF)

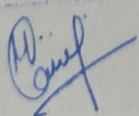
No. CBSE/Aff./SS-00757-1415/1630719/2013

Dated: / 11 / 2013

Copy to:-

1. The Principal, Atma Ram Memorial Convent School, Water-Wrks Road, Budhlada, Mansa, Bareta, Punjab-151501.
2. The Regional Officer, CBSE, Sector-5, Panchkula - 134109.
3. The AMC Unit, Affiliation Branch, Preet Vihar, CBSE, Delhi.

DEPUTY SECRETARY (AFF)

  
Principal  
Atma Ram Memorial Convent School  
(Aff. No. 1630719, School Code: 20700)  
Bareta-151501 (Mansa) Pb.



7. It will appoint only qualified staff to teach Classes XI & XII as per requirements laid down by the Board.
8. It will provide facilities for adequate co-curricular and extra-curricular activities for the wholesome development of the students.
9. It will abide itself by the Affiliation Bye Laws of the Board and other rules and regulations prescribed by the Board from time to time.
10. The school will enroll students proportionate to the facilities available in the school as prescribed in the Affiliation Bye-Laws of the Board which shall not in general exceed the optimum number as under from Pre-Primary to Class XII :-

| Campus area  | Enrolment                                                                                                                                                                                                                            | No. of Sections (pre-primary to X) | No. of Sections at Sr. Secondary (XI & XII) |
|--------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|---------------------------------------------|
| (a) 1.0 acre | 1250                                                                                                                                                                                                                                 | 02 in each class                   | 04 each in class XI and XII                 |
| (b) 1.5 acre | 1875                                                                                                                                                                                                                                 | 03 in each class                   | 04 each in class XI and XII                 |
| (c) 2.0 acre | 2500                                                                                                                                                                                                                                 | 04 in each class                   | 04 each in class XI and XII                 |
| (d)          | School running on bigger campus of more than 02 acres, the number of students shall be restricted as per the actual facilities in the school which shall be proportionate to the optimum number mentioned at (a), (b) and (c) above. |                                    |                                             |
| (e)          | Schools running on less than 01 acre campus shall restrict number of students as follows:-                                                                                                                                           |                                    |                                             |

| Category                                   | Area of land  | No. of students    |
|--------------------------------------------|---------------|--------------------|
| (i) Secondary School                       | 2000 sq. mtrs | 600 upto Class X   |
| (ii) Sr. Secondary School with two streams | 3000 sq. mtrs | 900 upto Class XII |

11. School will provide physical facilities as per norms of the Board. The facilities reported by the school in its on line application are as given under:-

|        |                                         |                                            |
|--------|-----------------------------------------|--------------------------------------------|
| (i)    | Area of school campus                   | - 8169. sq mtr (2.0 Acres)                 |
| (ii)   | Total built up area                     | - 3334 sq mtr                              |
| (iii)  | Area of play ground                     | - 4300 sq mtr                              |
| (iv)   | No. of class rooms                      | - 18 (25x20)                               |
| (v)    | No. of vacant rooms                     | - Nil                                      |
| (vi)   | No. of other rooms                      | - 10 (different sizes)                     |
| (vii)  | No. of labs                             | Biology - 01 (37x20)                       |
|        |                                         | Physics - 01 (37x20)                       |
|        |                                         | Chemistry - 01 (30x20)                     |
|        |                                         | Math - 01 (22x16)                          |
|        |                                         | Computer Science - 01 (30x20)              |
|        |                                         | Composite Science lab - 01 (37x20)         |
| (viii) | Size and number of books in the Library | Size - 01 (40x33), No. of Books ---- 2815. |

12. The school will strictly adhere with all rules regarding safety of students including Fire fighting, Drinking water, Sanitation, Transportation, etc.
13. The school will apply for further Extension of Provisional Affiliation on the prescribed form together with the prescribed fee of Rs. 25,000/- and other essential documents in the preceding year before the expiry of the date penalty @ Rs.10000/- p.m. will be charged for late execution of application.

Principal  
 Atma Ram Memorial Convent School  
 (Aff. No. 1630719, School Code. 20700)  
 Bareta-151501 (Mansa) Pb.





केन्द्रीय माध्यमिक शिक्षा बोर्ड  
CENTRAL BOARD OF SECONDARY EDUCATION

No. CBSE/AFF/1630719/EX-00165-1819/2019/1149220

Dated: 4.01.2019

The Principal,  
Atma Ram Memorial Convent School,  
Water-wrks Road, Bhudhlada, Mansa,  
Bareta, Punjab-151501.  
Ph No - 9478941067.

**Sub: Provisional Extension of affiliation upto 31.03.2019-reg.**

Sir/ Madam,

This has reference to your online application bearing Registration No. **EX- 00165-1819** on the above subject.

In this regard, the following deficiencies / requirements have been observed during the scrutiny of your application:-

- 1) The School Managing Committee has not been constituted as per Affiliation Bye-laws of the Board; therefore, it may be reconstituted by including 02 representatives each of teachers, parents and CBSE. The school is also required to forward 5-6 names of the Principals of the nearby CBSE affiliated school (2-3 of them may be from KVs / JNVs) for approval 02 of them as Board's nominees for inclusion in School Managing Committee.
- 2) The number of students enrolled is more than 40 in some sections. Therefore enrolment should be maintained with optimum Number of 40 students in each section.
- 3) 05 PRTs & 04 TGTs are short in the school as per norms. Hence, the school is required to appoint more trained and qualified PRTs and TGTs to maintain section-teacher ratio as per norms and furnish a fresh staff statement accordingly.
- 4) The school is required to furnish renewed Sanitary Conditions, Drinking Water, Fire Safety and Building Safety Certificates issued by the competent authorities.
- 5) The school is required to maintain the Reserve fund in the joint name of the Principal of the school and Managing Trustee/ Member of the Society/Trust/Company etc. running the school concerned in the scheduled Bank. Submit the copy of the same.
- 6) The school is required to furnish an affidavit in original sworn in before the first class magistrate to the effect that the school is not sponsoring candidates of any other school/Board in the Board examination.
- 7) As per Rule No. 7.2 of Affiliation Bye-Laws, the accounts of school should be audited and certified by a Chartered Accountant and proper accounts statements should be prepared as per rules. A copy of each of the Statement of Accounts should be sent to the Board every year. Hence, the school is required to submit Audited Account Statements as per norms.

However, in view, the academic interest of the students, I am directed to convey approval of the competent authority for provisional extension of affiliation upto 31.03.2019 alongwith permission for registration of bonafide candidates of class IX and submission of list of existing candidates of the School for class X for current session.

However regularization of affiliation from 01.04.2017 for a period of 05 years will be subject to the outcome of Inspection Report to be submitted by the Inspection Committee after inspection of the School and submission of compliance/documents in case of deficiencies observed on examination of Inspection report.

Principal  
Atma Ram Memorial Convent School  
(Aff. No. 1630719, School Code. 20700)  
Bareta-151501 (Mansa) Pb

Contd.





केन्द्रीय माध्यमिक शिक्षा बोर्ड  
CENTRAL BOARD OF SECONDARY EDUCATION

-2.-

In this regard, the following members have been nominated for periodical inspection of your school:-

1. Ms. Parminder Kaur Toor, Principal, Alpine Public School, Kakra Road, BhawaniGarh, Sagnrur, Punjab-148026. Email: ptoor67@yahoo.mail.com. Mobile No: 9417759777

OR

2. Ms. Sushma Kalra, Principal, Rose mary Convent School, Bhatinda Malout Road, Balluana, Bathinda, Punjab-151001. Email: s.kalra2012@gmail.com, Mobile No: 9915762804

Guidelines for the Inspection Committee member is enclosed with Annexure-I [3 pages].

The School is required to contact any one of the two members for immediate inspection and submission of Report.

DEPUTY SECRETARY (AFF)

Copy to:

1. The Principal, Atma Ram Memorial Convent School, Water-wrks Road, Bhudhlada, Mansa Baretta, Punjab-151501.
2. The Regional Officer, Regional Office, Central Board of Secondary Education, Regional Office, Sector- 5, **Panchkula** - 134109 (Haryana).
3. Ms. Parminder Kaur Toor, Principal, Alpine Public School, Kakra Road, BhawaniGarh, Sagnrur, Punjab-148026.
4. Ms. Sushma Kalra, Principal, Rose mary Convent School, Bhatinda Malout Road, Balluana, Bathinda, Punjab-151001.
5. The Research Officer (Technology), AMC, CBSE, Preet Vihar, Delhi - with a request to update records.

DEPUTY SECRETARY (AFF)

Principal  
Atma Ram Memorial Convent School  
(Aff. No. 1630719, School Code. 20700)  
Baretta-151501 (Mansa) Pb.





केन्द्रीय माध्यमिक शिक्षा बोर्ड  
CENTRAL BOARD OF SECONDARY EDUCATION

Annexure-I

**SPECIFIC POINTS FOR VERIFICATION:**

1. In order to bring more transparency in the process of affiliation, it has been decided that the process of inspection will be video-graphed. The following will be covered in the videography:
  - A. Building including labs, library, classrooms and other facilities.
  - B. Games & sports facilities.
  - C. Process of teaching learning in a few classes.
  - D. Group photo of staff.
2. The videographer shall be arranged by the school.
3. The inspection report shall be submitted along-with the CD of the Videography of the school.
4. The original land documents of the school shall be verified and the address in land documents shall be matched with the address of the school mentioned in NOC and recognition certificate. It should be specifically reported whether the school is running from the same site as mentioned in the land documents, recognition certificate and NOC.
5. Area of campus may be verified and seen that the same is in order and school land is in a single compact plot. If the school land is not in a single plot, area of different plots and distance between plots along with the information on which of these plots the school building is situated may clearly be given in the report.
6. To identify whether the school management is running another school/institution in the same premises with different name and submit its details.
7. To identify whether the name of the staff members published in the school prospectus and school diary are same as in the acquaintance roll of the school.
8. The documents related to educational qualifications and experience of the head of institution/staff working in the school may be thoroughly checked.
9. The Inspection Committee may ensure that the documents mentioned in or related to "Note for Principal" (in this letter) may be specifically checked and submitted to the Board along with the inspection report.

The school may, therefore, be inspected comprehensively and most objectively. A copy of the application for extension of affiliation sent to the Board by the school along with relevant records and further correspondence made with the Board in this regard may please be seen from the school file.

I hope, it will be possible for you to accept the assignment. You are, therefore, requested to fix up the date and time for the inspection and intimate the same to the school authorities and the Board. It may, however, be ensured that the date/time fixed for inspection of the school is invariably done during functioning of the school. In case due to some unavoidable circumstances, you are not in a position to accept this assignment, you are requested to inform the school in writing in this regard under intimation to the Board by email at [cbse.aff@nic.in](mailto:cbse.aff@nic.in) so that necessary alternative arrangements may be made.

Honorarium of @ Rs.5,000/- per member along with TA/DA as per the norms of Govt. of India will be payable to each member of the inspection committee present during the actual inspection of the school with the following provisions:

Principal  
Atma Ram Memorial Convent School  
(Aff. No. 1630719, School Code. 20700)  
Bareta-151501 (Mansaf) Pb. 110092

Contd..





केंद्रीय माध्यमिक शिक्षा बोर्ड  
CENTRAL BOARD OF SECONDARY EDUCATION

- 2 :-

1. The entitlement for inspector working in un-aided private schools/institution and others who are not serving in Government Departments shall be restricted at par with the entitlement of Principals working in Government Senior Secondary Schools.
2. The journey should be performed by train in the entitled class.
3. The hotel reimbursement is subject to maximum of Rs 4500/- per night. This reimbursement shall be payable for maximum of 02 days including the date of inspection on production of appropriate bill duly verified by the inspector. Food charges @ 1000/- per day as per Govt. of India rules.
4. Local conveyance at par with the approved rates of Govt. of India or lump-sum local conveyance of Rs 1500/- per day whichever is less for actual use subject to a maximum of 2 days including the day of inspection on production of receipt.
5. The members will be required to give a certificate to the effect that no facility on account of TA/DA, conveyance, Boarding and lodging has been taken from the concerned school.
6. Honorarium TA /DA bill may be sent by the members of inspection committee along with a copy of appointment letter and proper supporting bills duly verified and signed only.
7. The TA/DA claims of the serving officers of CBSE will be regulated in accordance with the provisions of OM CBSE/DS(A&L)/TA-DA(Aff.)/2018/651-660 dated 02 February, 2018.

The Board vide Circular No. CBSE/IG./F:13370/2012/G-185 to G-235 dated 11th July, 2012 has notified that the members nominated in inspection committees for inspection of schools should not avail any hospitality/conveyance facility or any other benefit from the school being inspected. In case of any such incident, the same should be intimated to the Board in writing with details within a period of 07 days of conduct of inspection. Any complaint received in this regard will be viewed seriously.

The work of inspection is time bound and the same shall be carried out within Thirty (30) days of issue of this letter. It is also reiterated that the inspection has to be done by the members appointed by the Board only and no one else can discharge these duties.

The inspection report is required to be submitted immediately after conduct of the inspection. Submission of inspection report should not be delayed for any reason.

In case, you feel that the school does not fulfil any of the essential conditions as per the Affiliation Bye-Laws of the Board and the changing requirements of the students and the staff, a brief summary of the shortcomings may be mentioned in the inspection report.

**NOTE FOR THE INSPECTION COMMITTEE:**

1. The Members of the Inspection Committee are requested to ensure that the school is informed in advance about the requirements of the inspection like video/photographer, measuring tapes, photocopies of all the documents, list of staff and SMC members, availability of computer and internet connection, adequate help for the inspection committee, etc.
2. All the columns of the report must be filled up by the inspection committee after verifying the relevant documents. No part of the report should be allowed to be filled up by the school. Report should be descriptive and explanatory.

Principal

Atma Ram Memorial Convent School

Bareta-151501 (Mansa) Pb.

"शिक्षा केन्द्र", 2, सामुदायिक केन्द्र, गीत विहार विमान

Bareta-151501 (Mansa) Pb.

Contd.





केन्द्रीय माध्यमिक शिक्षा बोर्ड  
CENTRAL BOARD OF SECONDARY EDUCATION

- 3 -

3. The Commissioner, Kendriya Vidyalaya Sangathan, vide his letter No. FI-1/81/KVS (SQ/SC), dated 20th Feb., 1981 has given general permission to its principal/ education officers/assistant commissioners/etc. to accept such assignments given by the CBSE from time to time.
4. In case of misrepresentation and abnormalities relating to infrastructure/ facilities or essential conditions of Affiliation Bye Laws (such as land in possession, NOC, recognition, society or trust details etc.), are revealed at any time subsequently, such inspection committee members would be debarred and delisted from the inspection panel of the Board and suitable disciplinary action would be recommended to their controlling authorities.

**NOTE FOR THE PRINCIPAL OF SCHOOL TO BE INSPECTED:**

The Principal shall ensure that a measuring tape is made available to the committee with adequate help. The school should have all the original documents available for inspection. A fast internet connection, a computer and a scanner should be made available to the Inspection Committee.

The school is required to remit Rs. 25,000/- as Periodical Inspection fee in the form of a demand draft in favour of Secretary, CBSE, Delhi.

\*\*\*\*\*

Principal  
Atma Ram Memorial Convent School  
(Aff. No. 1630719, School Code. 20700)  
Bareilly-151501 (Mansa) Pb.





केन्द्रीय माध्यमिक शिक्षा बोर्ड  
Central Board of Secondary Education



संबंधता - Online School Affiliation & Monitoring System R-2.0

As per new Affiliation Bye-Laws

Contact Us

No. CBSE/AFF/1630719/EX-00165-1819/2019/

Dated: 23.05.2019

The Principal

Atma Ram Memorial Convent School,  
Water-wrks Road, Bhudhlada, Mansa,  
Bareta, Punjab-151501.

Sub: Provisional Extension of affiliation upto 31.03.2020-reg.

Sir/Madam,

This has reference to the Inspection report received bearing registration EX-00165-1819 on the above subject.

In this regard, the following deficiencies / requirements have been observed during the scrutiny of the Inspection Report. The School is required to submit the specific compliance of the following deficiencies / requirements within 30 days.

1. The Inspection Committee has reported that Biology and Geography teacher were not appointed to teach the students in the school. The school is required to appoint trained and qualified Biology and Geography teacher in the school and submit staff statement accordingly.
2. The Committee has reported that Newspaper, Magazines, Periodical were not available in the library and insufficient furniture.
3. The School Managing Committee does not have Board's nominee. The school is required to forward a panel of 5-6 Principals of Senior Secondary School affiliated with the Board (at least 2 Principals from J.N.V. /K.V.) for approval of CBSE's nominees in the School Managing Committee as per Affiliation Bye-Laws of the Board.

Keeping in view, the academic interest of the students, I am directed to convey approval of the competent authority for provisional extension of affiliation upto 31.03.2020 alongwith permission for registration of bonafide candidates of class IX / XI and submission of list of existing candidates of the School for class X / XII for current session.

However regularization of affiliation from 01.04.2017 for a period of 05 years will be subject to the specific compliance of the discrepancies communicated by the School within 30 days failing which a penalty of Rs.20,000/- per month will be levied on the school and the process of withdrawal of affiliation of the School may also be initiated.

*Stader*

DEPUTY SECRETARY (AFF)

Principal

Atma Ram Memorial Convent School  
(Aff. No. 1630719, School Code. 20700)  
Bareta-151501 (Mansa) Pb.



# केन्द्रीय माध्यमिक शिक्षा बोर्ड

(मानव संसाधन विकास मंत्रालय, भारत सरकार के अधीन एक स्वायत्त संगठन)

## CENTRAL BOARD OF SECONDARY EDUCATION

(An Autonomous Organisation under the Ministry of Human Resource Development, Govt. of India)

No. CBSE/AFF/1630719/EX-00165-1819/2019/1546152

Dated: 20.12.2019

24/12

The Manager,

Atma Ram Memorial Convent School,  
Water-wrks Road, Bhudhlada, Mansa,  
Bareta, Punjab-151501.

**Subject: Extension of General Affiliation up to Senior Secondary Level- regarding.**

**Ref: Application No. EX-00165-1819**

With reference to your application on the subject cited above; I am directed to convey the approval for Extension of General Affiliation as per details given below :-

|                                            |                                  |
|--------------------------------------------|----------------------------------|
| Affiliation No.                            | 1630719                          |
| Affiliated for                             | Senior Secondary Level           |
| Category                                   | Extension of General Affiliation |
| Period of Extension of General affiliation | 01.04.2017 to 31.03.2022         |

**The facilities reported at the time of inspection:**

| S. No. | Detail                                                    | Size                        |
|--------|-----------------------------------------------------------|-----------------------------|
| 1      | Area on which school building situated reported by the IC | 8169.69 Sq mtr (Total area) |
| 2      | Area of play ground                                       | 4300 Sq mtr                 |

The above sanction is subject to fulfilment of following conditions:-

|    |                                                                                                                                                                                                                                                                                                                                                                                                         |
|----|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1. | The school will follow the RTE Act, 2009 and instructions issued thereon by the CBSE/Respective State /UT Govt. from time to time.                                                                                                                                                                                                                                                                      |
| 2. | The School is required to apply on online for further extension of affiliation along with the requisite fee and other documents as per Rule 10.3 of Affiliation Bye Laws.                                                                                                                                                                                                                               |
| 3. | The school will also abide by the conditions prescribed, if any, by the State Government concerned as mentioned in certificate as per appendix III issued by District Education Officer (DEO) /equivalent officer.                                                                                                                                                                                      |
| 4. | The school should ensure the strong governance and management of its activities in way of comprehensive and quantifiable planning in way of curriculum planning, infrastructure, resources, physical education, staff development and other co-curricular areas.                                                                                                                                        |
| 5. | The school should go through the provision of Affiliation and Examination Bye-Laws and keep a copy there of for reference purpose and also advised to visit CBSE websites i.e. <a href="http://cbseacademic.nic.in/">http://cbseacademic.nic.in/</a> & <a href="http://cbse.nic.in/">http://cbse.nic.in/</a> for updates. The School is expected to see all circulars on these CBSE websites regularly. |
| 6. | The school will strictly adhere to all rules regarding safety of students including Fire fighting and Transportation, etc. Further, school will provide adequate facilities for potable drinking water and clean healthy and hygienic toilets with washing facilities for boys and girls separately in proportion to the number of students.                                                            |
| 7. | Admission to the school is to be restricted as per relevant rules of Examination Bye-laws and rule 2.4.5, 2.6.5, 7.1, 7.2, 8.4.2, 8.4.10 & other relevant rules of Affiliation bye laws.                                                                                                                                                                                                                |

"शिक्षा केन्द्र", 2, सामुदायिक केन्द्र, प्रीत विहार, दिल्ली-110092

"SHIKSHA KENDRA" 2, COMMUNITY CENTRE, PREET VIHAR, DELHI-110092

Phone (off.) : 011-22509256-59, 22041807-08, Website: [www.cbse.gov.in](http://www.cbse.gov.in), [www.cbse.nic.in](http://www.cbse.nic.in)

**Atma Ram Memorial Convent School**  
(Aff. No. 1630719, School Code. 20700)  
Bareta-151501 (Mansa) Pb.





# केन्द्रीय माध्यमिक शिक्षा बोर्ड

(मानव संसाधन विकास मंत्रालय, भारत सरकार के अधीन एक स्वायत्त संगठन)

## CENTRAL BOARD OF SECONDARY EDUCATION

(An Autonomous Organisation under the Ministry of Human Resource Development, Govt. of India)



8. The school is required to follow rule No.2.4.7 and 2.4.8 of Affiliation Bye Laws regarding Books and Quality of Education.
9. The number of sections in the school are restricted to 35 as per number of classrooms reported by the IC and shall not be increased without specific approval of the Board. For increase in number of sections, the School shall apply online to the Board as per rule 15.7 of affiliation bye laws.
10. The school shall be solely responsible for any legal consequences arising out of the use of school name/logo/society/trust or any other identity related to running of school affiliated to CBSE. The school shall also be liable to bear all legal charges incurred by the Board, if any, arising out of these circumstances.
11. The school must strive to promote conservation of environment on their campus through rain water harvesting, segregation of waste at source, recycling of organic waste, proper disposal of waste including electronic waste, use of energy saving and energy efficient electrical equipment, greening of campus, use of solar energy, education and awareness amongst children on environment conservation and cleanliness etc.
12. The school shall submit their information through Online Affiliated School Information System (OASIS) as per details given in circular no. affiliation-06/2018 dated 24.04.2018. Link for OASIS is available on Board's website: [www.cbse.nic.in](http://www.cbse.nic.in).
13. The optimum Section teacher ratio of 1:1.5 as well as student teacher ratio of 30:1 is to be maintained to teach various subjects and school shall appoint qualified and trained teaching staff on regular basis as per provisions of Affiliation Bye Laws of the Board.
14. Every affiliated school shall sponsor regularly its bonafide and eligible students in Boards Class X and Class XII examinations from the year mentioned while granting affiliation/upgradation regularly without break or inform with reasons thereof in writing well in time about the non-sponsoring of the candidates.
15. Running of coaching institutions in the school premises in the pretext of providing coaching to the students for various examinations is not permitted by the Board. Strict action would be taken on defaulters.
16. The Manager and the Principal of the school shall be jointly responsible for the authenticity of the online/offline documents/ information/data submitted by the School to the Board.
17. Apart from rules to be adhered to by the school as mentioned above for drawing specific attention of the school authorities, the school authorities are required to acquaint themselves with all the rules contained in Affiliation & Examination Bye-laws and circulars/guidelines/ notification issued by the Board from time to time. Any laxity in following rules/instructions of the Board will lead to action against school as per Chapter 12 of Affiliation Bye-laws-2018.

Deputy Secretary (Affiliation)

Copy to:

1. The Principal, Atma Ram Memorial Convent School, Water-wrks Road, Bhudhlada, Mansa, Bareta, Punjab-151501..
2. The Regional Officer, Regional Office, CBSE, Central Board of Secondary Education, Sector- 5, Panchkula - 134109 (Haryana).
3. The Research Officer (Technology), AMC, CBSE Preet Vihar, Delhi- with a request to update records

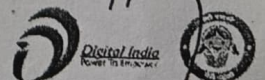
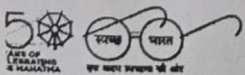
Principal  
Atma Ram Memorial Convent School  
(Aff. No. 1630719, School Code. 20700)  
Bareta-151501 (Mansa) Pb.

Deputy Secretary (Affiliation)

"शिक्षा केन्द्र", 2, सामुदायिक केन्द्र, प्रीत विहार, दिल्ली-110092

"SHIKSHA KENDRA" 2, COMMUNITY CENTRE, PREET VIHAR, DELHI-110092

Phone (off.) : 011-22509256-59, 22041807-08, Website: [www.cbse.gov.in](http://www.cbse.gov.in), [www.cbse.nic.in](http://www.cbse.nic.in)





The Manager,  
**A R M CONVENT SCHOOL BARETA MANSA PUNJAB**  
**ATMA RAM MEMORIAL CONVENT SCHOOL, WATER-WRKS ROAD,, BARETA MANSA**  
**PUNJAB, MANSA, 151501**  
**(M: 01652-242072)**

**SUBJECT: -Extension of General Affiliation up to Secondary/Senior Secondary Level.**

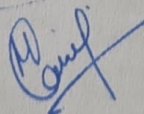
This is with reference to school application on the subject cited above. In this connection, I am directed to convey the approval of the Board for Extension of General Affiliation as per details given below:-

|                                                                                  |                                         |
|----------------------------------------------------------------------------------|-----------------------------------------|
| <b>Affiliation No used as User ID for both OASIS and LOC/Registration System</b> | <b>1630719</b>                          |
| <b>School No</b>                                                                 | <b>20700</b>                            |
| <b>Affiliated for</b>                                                            | <b>Extension of General Affiliation</b> |
| <b>Category</b>                                                                  | <b>Extension of Affiliation</b>         |
| <b>Period of affiliation</b>                                                     | <b>01.04.2021 to 31.03.2026</b>         |

The above sanction is subject to fulfillment of following conditions:-

1. The approval is based upon the documents /data/information uploaded by the school online. The school will be responsible for its genuineness. In case of any discrepancies, necessary action will be initiated against the school as per Affiliation Bye -Laws-2018.
2. The school will follow the RTE Act, 2009 and instructions issued thereon by the CBSE/Respective State /UT Govt. from time to time. The school will also abide by the conditions prescribed, if any, by the State Government concerned.
3. The School is required to apply on online for extension of affiliation along with the requisite fee and other documents as per Rule 10.3 of Affiliation Bye Laws.
4. The school should go through the provision of Affiliation and Examination Bye Laws and subsequent amendment therein as well as circulars and guidelines /instructions issued by the Board time to time and keep a copy there of for reference purpose and is also advised to regularly visit CBSE websites i.e., <http://cbseacademic.nic.in/> & <http://cbse.nic.in/> for updates.
5. The school to renew mandatory certificates from time to time.
6. The school shall be solely responsible for any legal consequences arising out of the use of school name/logo/society/trust or any other identity /activity related to running of school affiliated to CBSE. All legal expenses incurred by the Board, if any, arising out of these circumstances, shall be borne by the school.

**DEPUTY SECRETARY/JOINT SECRETARY (AFF.)**



Principal  
**Atma Ram Memorial Convent School**  
**(Aff. No. 1630719, School Code. 20700)**  
**Bareta-151501 (Mansa) Pb.**



Manager,  
 ATMA RAM MEMORIAL CONVENT SCHOOL BARETA MANSA PUNJAB  
 ATMA RAM MEMORIAL CONVENT SCHOOL, WATER-WRKS ROAD,, BARETA MANSA  
 PUNJAB, MANSA, 151501  
 Tel: 01652-242072)

**SUBJECT: -Extension of General Affiliation up to Secondary/Senior Secondary Level.**

This is with reference to school application on the subject cited above. In this connection, I am directed to convey the approval of the Board for Extension of General Affiliation as per details given below:-

|                                                                           |                                  |
|---------------------------------------------------------------------------|----------------------------------|
| Affiliation No used as User ID for both OASIS and LOC/Registration System | 1630719                          |
| School No                                                                 | 20700                            |
| Affiliated for                                                            | Extension of General Affiliation |
| Category                                                                  | Extension of Affiliation         |
| Period of affiliation                                                     | 01.04.2022 to 31.03.2027         |

The above sanction is subject to fulfillment of following conditions:-

1. The approval is based upon the documents /data/information uploaded by the school online. The school will be responsible for its genuineness. In case of any discrepancies, necessary action will be initiated against the school as per Affiliation Bye -Laws-2018.
2. The school will follow the RTE Act, 2009 and instructions issued thereon by the CBSE/Respective State /UT Govt. from time to time. The school will also abide by the conditions prescribed, if any, by the State Government concerned.
3. The School is required to apply on online for extension of affiliation along with the requisite fee and other documents as per Rule 10.3 of Affiliation Bye Laws.
4. The school should go through the provision of Affiliation and Examination Bye Laws and subsequent amendment therein as well as circulars and guidelines /instructions issued by the Board time to time and keep a copy thereof for reference purpose and is also advised to regularly visit CBSE websites i.e., <http://cbseacademic.nic.in/> & <http://cbse.nic.in/> for updates.
5. The school to renew mandatory certificates from time to time.
6. The school shall be solely responsible for any legal consequences arising out of the use of school name/logo/society/trust or any other identity /activity related to running of school affiliated to CBSE. All legal expenses incurred by the Board, if any, arising out of these circumstances, shall be borne by the school.

**"The school shall possess valid fire safety certificate and Building safety certificate during functioning of the school which shall be renewed from time to time as per norms".**

DEPUTY SECRETARY/JOINT SECRETARY (AFF.)

**ENROLMENT TABLE**

| SN | Location of School                   | Campus area | Affiliation Allowed | Optimum No. of Sections<br>(From classes I/VI to X/XII) |
|----|--------------------------------------|-------------|---------------------|---------------------------------------------------------|
| A  | Areas/Cities mentioned in clause 3.6 | 1600 sqm    | Up to Class-X only  | 10                                                      |
| B  | Areas/Cities mentioned in clause 3.6 | 2400 sqm    | Up to Class-XII     | 24                                                      |
| C  | Areas/Cities mentioned in clause 3.6 | 3200 sqm    | Up to Class-XII     | 32                                                      |

Principal  
 Atma Ram Memorial Convent School  
 (Aff. No. 1630719, School Code: 20700)  
 Bareta-151501 (Mansa) Pb.



|                                                                                                                                                                                  |                                                                                                        |           |                                                                                                                                                                                                                                  |    |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------|-----------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|
|                                                                                                                                                                                  | Class-X Cities (Clauses 3.5) and Areas mentioned in clause 3.7                                         | 2000 sqm  | Up to Class-X only                                                                                                                                                                                                               | 10 |
| E                                                                                                                                                                                | Class-X Cities (Clauses 3.5) and Areas mentioned in clause 3.7                                         | 3000 sqm  | Up to Class-XII                                                                                                                                                                                                                  | 24 |
| F                                                                                                                                                                                | Class-X Cities (Clause 3.5) and Areas mentioned in clause 3.7 and Areas/Cities mentioned in clause 3.4 | 4000 sqm  | Up to Class-XII                                                                                                                                                                                                                  | 28 |
| G                                                                                                                                                                                | Pan India (Clause 3.3)                                                                                 | 6000 sqm  | Up to Class-XII                                                                                                                                                                                                                  | 38 |
| H                                                                                                                                                                                | Pan India (Clause 3.2)                                                                                 | 8000 sqm  | Up to Class-XII                                                                                                                                                                                                                  | 48 |
| I                                                                                                                                                                                | Pan India (Clause 3.2)                                                                                 | >8000 sqm | <b>Up to Class-XII</b><br><br>The number of sections shall be restricted in accordance with 'H' above with land requirement unit scaled down to 2000 square meters i.e. 12 sections for every 2000 square meter additional land. |    |
| The total number of sections taken together for classes XI and XII should not be more than 1/3 of optimum number of section allowed on the basis of land holding for any school. |                                                                                                        |           |                                                                                                                                                                                                                                  |    |
| The number of sections and students shall be restricted as per the actual facilities in the school.                                                                              |                                                                                                        |           |                                                                                                                                                                                                                                  |    |
| For class rooms of size less than 500 sq feet the enrolment shall be 0.08 X size of class rooms in sq feet                                                                       |                                                                                                        |           |                                                                                                                                                                                                                                  |    |

**Important Notes :** The school is required to upload Mandatory public disclosure in school's website as per appendix -IX of Affiliation Bye-laws 2018.

School is required to appoint wellness teacher as per affiliation bye laws.

Print

Principal  
 Atma Ram Memorial Convent School  
 (Aff. No. 1630719, School Code. 20700)  
 Bareta-151501 (Mansa) Pb.